

## **The Politics Of Untouchability And Vote Banks In India**

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### **Introduction:**

The complex interplay between social dynamics and political maneuvering in India has long been a subject of academic and public discourse. One particularly sensitive aspect of this relationship is the issue of untouchability and its intersection with electoral politics, often manifested through the formation of vote banks. This essay delves into the historical roots, contemporary implications, and political strategies surrounding untouchability and vote banks in India.

Untouchability, a deeply rooted social evil in India, has persisted for centuries, perpetuating discrimination and injustice. Over the years, there has been a growing awareness of the need to eradicate untouchability and ensure equality for all citizens. Contemporary India has witnessed various reforms and initiatives aimed at dismantling this discriminatory practice. This essay explores these efforts and their impact on fostering social harmony.

### **Historical Context:**

The caste system, deeply ingrained in Indian society for centuries, gave rise to untouchability—the practice of social segregation and discrimination against certain groups considered impure. This discriminatory practice found its roots in religious and social norms, leading to the marginalization of communities labeled as 'Dalits' or 'Scheduled Castes.' The struggle against untouchability gained momentum during the Indian independence movement, with leaders like B.R. Ambedkar advocating for the rights of Dalits.

### **Legal Framework:**

One of the significant steps taken to combat untouchability is the legal framework established to protect the rights of marginalized communities. The Constitution of India, adopted in 1950, explicitly prohibits untouchability under Article 17. This constitutional provision serves as a strong foundation for legal measures against discrimination. The Scheduled Castes and Scheduled Tribes (Prevention of Atrocities) Act, enacted in 1989, further strengthens the legal arsenal against untouchability by criminalizing offenses committed against these marginalized communities.

### **Political Evolution:**

Post-independence, the political landscape in India witnessed the emergence of political parties targeting specific caste groups to secure electoral advantages. This phenomenon, commonly referred to as 'vote bank politics,' is characterized by parties catering to the interests of specific communities to consolidate their electoral support. The exploitation of untouchability as a political tool became evident, with parties aligning themselves with Dalit causes during elections while often failing to address the deeper socio-economic issues faced by these communities.

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### **Vote Banks and Political Strategies:**

Political parties strategically cultivate vote banks by making promises and policies that appeal to specific caste groups, including those historically subjected to untouchability. This strategy involves the allocation of resources, representation in government, and the implementation of affirmative action policies to gain the support of targeted communities during elections. However, the sincerity of these efforts often comes into question, as the focus tends to shift primarily during election cycles.

### **Impact on Social Dynamics:**

While vote bank politics might temporarily address the concerns of specific communities, it has its drawbacks. The perpetuation of caste-based politics tends to deepen societal divisions, hindering the broader goal of achieving social harmony and equality. Moreover, the instrumental use of untouchability as a political lever may inadvertently reinforce stereotypes and stigmas, undermining the long-term efforts to eradicate social discrimination.

### **Challenges and Critiques:**

The politics of untouchability and vote banks face criticism on various fronts. Some argue that this approach merely exploits the marginalized communities for electoral gains without genuinely addressing their socio-economic challenges. Others contend that it reinforces a fragmented political landscape, hindering the development of a more inclusive and representative democracy.

### **Contemporary Reforms and Initiatives:**

Recent years have witnessed efforts to break the shackles of traditional vote bank politics by advocating for policies that transcend caste affiliations. Civil society organizations and grassroots movements have been pivotal in promoting awareness, education, and economic empowerment among marginalized communities. Additionally, legal frameworks and affirmative action measures have been implemented to bridge

### **Affirmative Action Policies:**

To address historical injustices and promote social inclusion, India has implemented affirmative action policies, commonly known as reservation policies. The reservation system reserves a certain percentage of seats in educational institutions, government jobs, and legislative bodies for Scheduled Castes (SCs), Scheduled Tribes (STs), and Other Backward Classes (OBCs). These policies aim to provide opportunities and representation for communities historically subjected to discrimination, including untouchability.

### **Education and Awareness Programs:**

Education plays a crucial role in challenging stereotypes and fostering inclusivity. Various initiatives focus on educating both privileged and marginalized communities about the harmful effects of untouchability. Non-governmental organizations (NGOs) and government agencies conduct awareness campaigns, workshops, and educational programs to sensitize people about the importance of equality and respect for all.

### **Community Empowerment:**

Empowering marginalized communities is key to eradicating untouchability. Efforts are being made to uplift the socio-economic status of SCs, STs, and OBCs through skill development programs,

financial assistance, and entrepreneurship initiatives. Empowered communities are better positioned to challenge discriminatory practices and contribute to the overall development of the nation.

### **Inter-Caste Marriages:**

Promoting inter-caste marriages is viewed as a progressive step toward breaking down caste barriers and eliminating untouchability. Incentives, such as financial assistance and social recognition, are offered to couples who choose to marry outside their caste. This approach aims to challenge the deeply ingrained caste-based prejudices and promote a more integrated and harmonious society.

### **Technology and Social Media:**

In the digital age, technology and social media have emerged as powerful tools for social change. Online platforms are utilized to spread awareness, share stories of resilience, and mobilize support for the eradication of untouchability. Social media campaigns and hashtags amplify voices against discrimination, fostering a sense of unity among those advocating for social justice.

### **Challenges and Criticisms:**

Despite the progress made, challenges persist in the journey to eradicate untouchability. Deep-rooted social norms, resistance to change, and caste-based prejudices pose significant obstacles. Critics argue that affirmative action policies may lead to reverse discrimination and that a broader societal shift in mindset is necessary for lasting change. The socio-economic gap and counteract the historical injustices associated with untouchability.

### **Conclusion:**

In conclusion, the nexus between untouchability and vote banks in Indian politics is a complex and multifaceted issue that demands careful examination. While political strategies targeting specific caste groups have been prevalent, the long-term impact on social dynamics remains questionable. Efforts to address untouchability should not be confined to electoral cycles but should instead focus on sustainable reforms that uplift marginalized communities. Only through a holistic and inclusive approach can India move towards a society that upholds the principles of equality, justice, and fraternity.

Contemporary reforms and initiatives in India reflect a multifaceted approach to eradicating untouchability. Legal measures, affirmative action policies, education, community empowerment, inter-caste marriages, and the use of technology collectively contribute to challenging and dismantling the discriminatory practices that have plagued Indian society for centuries. While progress has been made, there is still much work to be done in fostering a society that truly embraces equality, dignity, and respect for all its citizens. The ongoing commitment to these efforts is essential for the realization of a more inclusive and harmonious India.

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