

A Critical Analysis of Women Protection Act 2006

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A Critical Analysis of Women Protection Act 2006

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Abstract:

Women have issues and problems all over the world. In the third world countries the situation is very critical and severe. In Pakistan women is facing problems of rights and discrimination. In the constitution of Pakistan basic rights, inviolability of dignity of man, privacy of home, Equality of citizens, promotion of social justice and eradication of social evils are protected. Kidnaping, abducting, selling and buying of women are prohibited by law and crime according to the Pakistan Penal Code and Hudood Ordinance. Hudood Ordinance 1979, offence of zina amended and added the new sections and now converted and merges to PPC and hearing powers are given to Session Court. Zina, zina-bil-jaber, zina-bil-raza converted to rape and fornication and DNA is mandatory and punishment enhanced with confinement and fine also. When a case is decided according to Islamic law, appeal will lie in the Federal Shariat Court.

Keywords: Women rights, Protection Act, PPC, CRPC, Amendments in Hudood Ordinance

Introduction:

When amendment ad in PPC, the CRPC automatically changed with the procedure sections, powers in the schedule. Complaint in qazf sec. 203BPPC taking cognizance from the competent court. The Dissolution of Muslim Marriages Act 1939, is also amended in (viia) Lian for accusation of wife by the husband. According to the Women Protection Act 2006 for the betterment of women, a new act protection against harassment of women at work place introduced and sec. 509 added in PPC. Punishment of three year and a fine of 5 lakh will be imposed at a time. On the institutions a committee will be formed with a female member to investigate the complaint and give recommendations for minor and major penalties. Appeal lies to the Governor and President of Pakistan. For the implementation of laws crimes violence against cannot stop. Recently a motorway gang rape case and Noor Mukadam case connected with the dark web, pornography mafia and other crimes. It is the need of the time to take strict action against criminals.

If we examine this hope, then we have the power to do so. What is their proportion to this bloody contact? And this standard and other car at the time and the new mother has been told. And keeping these things in mind, the effect is the same for years. Similarly, we will bury the question of 2006 with both the wrestlers. Let's look at the virtues first. It states that women should be protected against the use of the law and its use in the country. In accordance with the provisions of the

Constitution of Pakistan, 1973, the testimony of human rights and law has been declared as taboo. And it was forbidden that no one should be in the privacy of others and it was further said that the basis of all is nothing new and no one will be tortured for collecting the days of martyrdom. All human beings are equal in the eyes of the law. The government will take criminal action to protect women and children and said that social justice would be promoted in the country and steps would be taken to eradicate evil. Women and children have been subjugated not to work harder than they should and mothers have also been announced.

The purpose of this is to have the same powers that have been practiced by men and women, and the principles described in this constitution are consistent with the rules of simplicity. Punishment of this law has not been done in Pakistan. Section 365B, 371B, 371A and 367A. Kidnapping, taking or inciting a woman to conceive and seduce a woman in order to make her a victim of unnatural desires. He has been sentenced to death, 25 years in prison and a fine so that the crimes can be prosecuted. Sec. 375 Rape and Sec. 376 are also on the sentence of rape. That if a person commits rape, both for the sake of a woman and for the sake of food, then it will be at least ten years and at most twenty-five years and everything. And if one does it twice with the intention of Jupiter in the memory, then he is liable to death or life imprisonment. Under section 493A, having sex with a person has been declared a crime. And his punishment is twenty-five years imprisonment of oil and a fine. New Section 496B, fornication read under unmarried men and women if he has sexual intercourse voluntarily, the punishment is up to 05 year and if he is guilty, he can be sentenced to fine. Section 203A Massage and Istaqisa in the case of zina, as well as in the case of Qazf 203B, the option to search for the hour is now the session which has been given to the Mustaghis and the four witnesses, Muslim men, adults and the object of Tz, and the ego that fulfills them. After examining whether it will be clear, the accused has issued a summons for accused alleged and attendance. And if he is not satisfied with these statements, he dismisses the reason as to why the prosecution is dismissing. The point is that if the determination is non-Muslim, then the eyewitnesses can be non-Muslims. In the case of 203C, the court which has been given the power to hear the case will hear the matter. And in the case of fornication, the court named at least two witnesses, which will be resolved, with the petitioner and eyewitnesses. And the signature of the court officer is also required. And if he knows that these statements Bodham wool that is demanded in it after the queen. If you want to know more, you have to make sure and if all these matters have been expedited, it will not be accepted. Collective Criminal Code as amended. By amending the hole, the punishments of these incidents, the court's consent and the consent of the incompetent queen's letter and the powers of arrest. And the way it is listed in the Criminal Procedure Code has not been made so that it is clear that if there is a problem with these matters, it has been done in this way. Hudood Ordinance has been amended to include this penalty in the provisions of Pakistan and the punishment has been increased. And the provisions under fornication are in the sentence and now it will be heard under Penal laws. And if he pleads guilty, he must appear before the Sessions Court. No case shall be registered or established under section 5A of the Hudood Ordinance. Reading in conjunction with 203A, any case of rape at any stage of the Pakistan Penal Code under section 496B will not be changed. Under the Hudood Ordinance, under qazf, if the court officer is satisfied, a crime has been committed can pay punishment under sec. 7. And if he thinks that when the subjugation has taken place. So the noise is not summoned and can be heard. And if in a case in which hadd is accused of slandering Pakistan for oil permanence. Any of the witnesses that hadd will not apply.

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And when the Sessions Court heard these cases and unanimously decided the sentence, its appeal was made to the Federal Shariah Court. Under this law, man has been included in the name of Lian in the Muslims Act 1939. That when a husband scolds his wife a lot and the wife does not even accept this accusation, then according to the court rules, the perpetrator will do it. And if the woman refuses, then they have power to divorce. Similarly, a mini-amendment has been made under this law just as registration of marriage is required under customary law. Similarly, in case of divorce, the union council is informed and under the same effective procedure, if the husband divorces the wife and the union council does not confirm it, the woman remarries after iddah, could do ex-husband had given them a form of adultery, but now it will not come, but even after leaving the house, the woman would bow down to the consequences of this crime. With this, the Harassment Act at Work Place of 2010 has been issued in the Harassment at Workspace. In which all kinds of image gestures, the founder of aggression by which a woman commits adultery and physical harassment has been convicted and sentenced to three years and a fine of Rs 500,000. And it has been included under Section 509 of the Tazirat Pakistan. It is also requested by PPC. If the petitioner does not get justice, he can get sick from the police and petition the President and the Governor. Under this law, the sleeping and actual lineage is assigned so that the young can hear the cases. Let us now analyse its shortcomings. It allows men and women to have equal rights and prevent the misuse of the law and the exploitation of women in the country, but this is not the case. Despite being a law, women are being exploited to make a living. According to the constitution, the timing of the house, the chador and the four walls has been given importance so that witness does not affect the privacy of anyone else, but the situation is that fighting, quarrelling and violating the sanctity of another's house has become Marwan. And if someone is required to do so, then he could not be harassed and his family will not be unnecessarily harassed. But the situation in Pakistan is that in order to free the peacock, his mother and he are called to the police station and humiliated so that the accused surrender to the police. According to the constitution, it is the duty of the government to take special measures for the rights of women and children. But in reality, the neglected are both in education.

Most of the time, you are the one who gets rid of the friend. The zina ordinance has been cancelled and these acts have been subsequently commuted to PPC. Under rape, the sentence has been increased by adding gang rape and has been given the maximum power by abolishing the death penalty of rape. Fornication has been changed to zina-bil-raza and its punishment has also been fixed for five years. And all the cases related to stopping the sale and purchase of women have been aggravated and the punishment has been increased to twenty-five years. In order to prevent crime, the situation is such that even today thousands of boys and girls are being raped and killed after being abducted. By amending the Criminal Code, the Commission has been given the power to hear the case of adultery in the case of adultery and in the case of Qari Shen. Now, after the decision of the session judge, appeal will lie in the Federal Shariah Court. This makes it easier to read and work on the Sessions Court.

Dissolution of the Muslim Marriages Act 1939:

Husbands are the messengers of their prophet, and he is such a hacker, and with it, he spends so much time with his wife. After the wife's rarity, the second marriage was solemnized at the address of Hudood. Now the name has been removed so that they can be included in the pappu of Hudood

cases, but if a woman has to marry a man of her choice according to what she does at home, it can increase the crime. The reason for the lack of effective legal enforcement in the country is that the police force, where I grew up, is heavily bribed by law enforcement officers to write off criminals and cause them to be released from the courts here. Because law is based on evidence, and after the Hudood Ordinance 1979, the courts acquitted the men because they did not want to die. While punishing the woman under adultery. This is imposed on the judicial system like a question mark all the time. *Safia Bibi vs The State* PLD 1985, Fsc120.PLD 1986 (70) Sc 132 Safia bibi was a blind girl who became pregnant as a result of a rape. Proof of her guilt however on appeal the Federal Shariah Court acquitted Zafran bibi aslo because of the fact that legitimacy of the child was accepted by her husband. It did not happen. On the contrary, crime has increased. One thing is for sure. After the Zia's Hudood ordinance come in force the use of medieval tool of oppression like rape has risen rapidly. Since the implementation of this ordinance in 1979 till 1995, 10 Lakh Cases were registered in this regard but there was not even a single evidence of guilty being punished in these 17 years. Only three lakh cases are going on in courts. The ordinance made it almost impossible to prove rape.

In the most important rape case of Raheela Hayat Tiwana and Veena Mazari, there are people in Mukhtar Mai who have been abused for two lifetimes. In gang rape and rage. But the accused were punished. Because there are many things in the investigation of peace in the country which is due to the importance of the accused from the courts and the abuse from a distance that has been humiliated in the society and deserves punishment from the court. Despite the existence of this law and in the presence of Islam, women are deprived of rights. She is also married to the Qur'an in order to acquire property and is forgiven. If the property does not go out, she is not married. This is what Qazi Hussain Ahmed wrote in his article. When a woman is deprived of her inheritance, she is also deprived of the joys and comforts of economic life. The kind of oppression that a woman is subjected to in the presence of the Women Protection Act. That style is awesome. Which makes a delegation shake a man. *Karo Karee, Kala Kali* is a common term in Sindh, Pakistan, where a woman and a man are killed on suspicion of illicit relations. And these women are automatically suppressed by the river. Prayers are not offered. Kaffan are not provided. Mourning is not observed and women are not allowed to weep over these deaths. In most of these cases, the brothers-in-law started the inheritance of other new year's girls by inheriting the land of the 32-year-old.

The revenge of another and the second marriage of the rich Iranian woman is done by the founder and the rooker and the woman is done by the kari and is different from the. And the new Wani team are proud fathers, for the sake of growth. And sometimes he is also the head of his father and Jagirdar. In 1999, the number of women was 886, and many more (74). Honor and honor are also due to the marriage of one's choice. That Pakistan's system belongs to the feudal tribal system where parents are given the right to decide Matti's life and if a girl chooses to marry of her choice, she is washed away and the murder of a woman continues for centuries. Ongoing from Tahira S Khan has written her book in the name of honor in this way. Similar to the cases of "Honor Killing" is the higher section of society. If a man of this section keeps illicit relationship with a woman without divorcing his wife, even then the woman can not seek divorce from her husband for this not seen favourable for the family's prestige. The woman who violates this social rule is ready all murdered.

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The horror of "Honor Killing" could be assessed from the fact that right from 85 year old females to 3 years old girl have become victims of this barbaric law. Performs a total of seven operations. This is why Azra Advocate in their article Sheen self-extinguished female authority. I have written two types of crime are common in today's society. One is the intellect and the other is the age in which other people are sometimes involved. The most important thing in this age is that if there is a difference of opinion with Ken, then there are hadood case as a weapon to control it. The form is given. And one of his women is sacrificed which is often based. And the witnesses have done such things that even the daily necessities are hardly available and the witnesses have done such things and it has happened to me to get the desired statement. And the second most important thing is that the marriage does not take place with the consent of the parents. Ninety percent of the cases are reported in the newspapers. And even if these people get their hands on them, they are also taken out by wearing slippers.

My people don't think that the question of honor is in one day or will they be able to carry the burden twice? Where he will be punished and honored in such a way that the question of the night has become a law, but in this way the chain of crimes has not stopped but has spread to Baitand. As for women's rights, on the one hand, they are considered to be her property, and the gamblers are greedy. And to satisfy the hunger, the parents sell a 10 year old girl for ten thousand rupees. And in what case do I pay the ransom for the crime of the father and brother of a dangerous spokesman and are they treated as substitutes in the street even though the penalties are a crime under Pakistan and I wonder that is why a man who calls a woman a bad ant should hand her over to another honorable man to save his life so that he can make her a slave like a servant and keep her tied to a corner like an animal. Why doesn't honor go away at this time? In Khairpur, Sindh, in May 2011, according to a news channel, 12 girls were killed in exchange for murder. This was done to see if the girls were saved from being buried alive. Daughters give father, brother and peace and life and it became. The Women's Protection Act did not protect women, but the crime is a statement of the first weapon killed.

Where one's dreams, including life, are burned by drinking acid on a loan from a relationship. And the man is left without an idol. Two lines of doing that which Sudhir Kumar Singh has described in his book. Tahira Rasool of Multan denied the relationship, so I tore down a wall to Tahira who was teaching her daughter in the house by putting acid in it. Farzana from Multan denied the relationship, perhaps because of the boy's behaviour, so Farzana paid a check at the shop or what happened to her face. And no law in the world can allow it. There is also a law to prevent violence in the home. Even today in adolescence, when a child is not brought dowry, he loses her life due to violence and when she asks for the answer of kerosene, she goes away. And law enforcement reports that two people died in the fire and the husband and in-laws are honorably acquitted. A similar incident has been reported. Bushra who was asked to bring Rs. 50,000 from her parents and when she failed to do so, she was subjected to severe torture. When she was admitted in Lahore and Dr. Zane became famous, she sought permission from the court to register a case against, Asma Jahangir. So that the police operation can start, the fairy said

So Asma Jahangir was in front of the court for a long time judge should close her eyes to see her face was disfigured by canning. Could not be reached for comment. Violence against ordinary women

continued during the dictatorship, even when I was in Rome for Nusrat Bhutto Violence. Violence used to be commonplace, but it has evolved since then. Now it is common with used electrical appliances. Where a balloon saves the rent from not working. And we have a husband who electrifies his wife and makes her a woman. One of these incidents took place during the reign of Banazir Bhutto. Zainab Noor was tortured in this way by her husband. She was tied with cot and electrically charged iron rod was inserted into her private parts. She was brought to Islamabad for treatment but her reproductive organs got totally destroyed. Arif Mehmood OPAL has written in his article that “now women are being humiliated in the eastern society because the criminal groups have made medicine a three-on-one car and Shat, have made women a tool in relationships and wrestling. And if it is fulfilled in Mir, what is the number that is leading to the success of crime, which is less a dangerous thing. On the other hand, the NB uses women in the name of American interests. The definition of “adult” is the same as it was in The Zina ordinance where a female adult is either 16 years of age or has “attained puberty”. Country The act does not distinguish between Juvenile and adult offender’s under its definition of “fornication”.

The PWA 2006 retains legal discrimination against women and religious minorities whose status as witnesses under the hudood ordinance has been retained and cases of hudood, offenses cannot be heard by non muslim Judges. In other words The Protection of Women Act continues to discriminate against minority population groups who are not treated as equal citizen. And Asma Jahangir has written like this on the Hudood Ordinance (adultery) which is still included in this law. The PWA2006 retains the corporal hadd punishment of stoning to death. Through stoning to death is never executed in Pakistan and the only punishment which in fact has been practiced in Lasing. The fact that the corporal punishment is in the statute books is a matter of grave concern. In the words of Asma Jahangir. “Their endorsement justifies Zia’s Islamization process and more importantly leaves the temptation for the orthodoxy to agitate for their implementation at an appropriate moment in time. For more effective implementation with the 20th Police Act, the government has issued a Harassment At Work Place. The fine has been kept up to Rs 5 lakh. If it had, it would have stopped the flow of crimes and it would have made Khan, but the ground realities are different. Despite these laws, these crimes are being committed. And in the knowledge of the authorities. Yes, but it is not being stopped. Schools which are considered as the cradle of education and according to its teachings, the status of a teacher is equal to that of a father, but how this sanctity is being violated. News program 2011-7-23 appeared on Front Line from 8pm to 8:55 pm. According to the report, the country’s highest educational institutions which have

His teachers and students were found to be involved in sexual abuse and harassment. In it, first of all, it was told about Agriculture University Faisalabad that the story has been making nude pictures of female students by making two TBs. Second, Quaid-e-Azam tried to rape a girl inside the University of Islamabad with perseverance. After completing the mission under the Harassment Act, the matter was investigated and found guilty and an information technology department was found to be involved in the abuse. At number three, the footage of a Punjab University teacher was shown. They were trying to rape the girl who came for admission. The media was telling the details of the era. Earlier, the girl had made the allegation against a teacher and her husband had joined her in highlighting the case. It is now the duty of the Chancellor of the Universities to terminate the guilty teachers in this matter. According to the committee’s finding, the culprits have been found guilty. It

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would have been better to commit crimes under this law and the Harassment Act, but even today a girl is a victim of abuse. All the talk of great honor is happening and the wife is being declared dead. Sister has been pardoned and buried alive to save her property. This was stated by Sharmila Farooqi, Information Secretary, PPP Sindh, Advisor to the Chief Minister, Sindh.

Has written in his wealth like this. Unfortunately, women are subject to inhuman treatment in Pakistan over the years, the level of cruelty against them has increased. Earlier the women were first killed and then buried. However the past they were now they are buried alive. Kidnapped and shot to death. However now they are not only abducted, but also thrown before the dogs prior to being killed. There are incidents where a woman is forced to walk naked before the jeering crowd.

Conclusion:

Conclusion In all of this, we have come to terms with the Protection of Women Act. Hudood Ordinance has been cancelled. So this is exactly what the amendment needed, because now all these matters have been included in the state of Pakistan and the authority and time has been given to the Sessions Court, which is a very good thing. Otherwise, the first married people would be beaten to death, which would bring some punishment. Whereas in 371AB the Selling-Buying after and what was used. And in fact it does not exist. Therefore, bail was granted by the High Court, but the fact that this law has stopped crimes is not the case. The law that was enacted under 1979 was fine but it was not understood uniformly so the decisions of the courts were criticized, so this law was enacted to reduce it, not only the woman was accused in the rape. Punishments have now been reduced and bail able under the fornication, but are still unsatisfactory. The charge of adultery, slander and false accusation can now only be filed in the Sessions Court. Which of course made the video an overnight sensation. Just as the first man used to divorce a woman but it was not registered in the Union Council.

were chipped on the board and let in. Now the Yasna is over and these editors and trustees have been merged with your wedding. And it's great to deal with them under the Penal Laws of the other side. If this was the case, then under 497 procedure of bail, the woman was given extra relief and the Bail as right team was formed for the woman. This is not the case now. The Harassment Act has made criminal cases a criminal offense. It is a good thing that the employment of a woman has been banned and it is another attempt to eradicate evil from the society. But no law is good until then. Until it is implemented, and the police investigation in Pakistan provides the criminals with a way out of the law. The case is left to police and I am acquitted for being a court employee. And a woman's knowledge is low in her mill, she is disgraced in an honorable society and after eight or ten years she is honorably acquitted for not committing suicide. So the life of this woman is found between disrespect and honor. The woman has for centuries only had physical desires and is used as a residual property. The standard of honor and dignity has become a snare only for a woman.

It is made to live. And no, in order to save the property, he is considered to be alive in the grave of the room where she is made to believe by marrying the Qur'an. However, we are followers of Islam and the status of women's rights has been determined in their washings and they have been given equal status with men. But we ignore the names, the peace and tranquility of the society can only happen if according to the golden principles of Islam the mother, the bread, the soil, the wife are

made ornaments of the house or are given all the rights. If this society can develop then there is a need to create awareness among the people about Islamic teachings which can protect women. The hadith of the Prophet (peace and blessings of Allah be upon him) says that a woman is honored and no one insults her except the bastards. It is our job to judge the path of crime in an Islamic state based on this hadith. That which is good or evil which is reward is affliction which is life or death which is happy or evil which is good only honor. Obedience to Islamic injunctions.

Recommendations:

1. Discourage white collar crime.
2. Accused men are punished.
3. Improve the legal investigation system.
4. Laws are not for the poor but also for elite class.
5. Courts are free to political interference and influence.

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